

6:30 -
7:30

Cloverbuds should already be downstairs with Mrs. Shirley and Mrs. Everest

***Allison & Becky announcement* 1st**

Hamburger Helpers 4-H Meeting:

Date: November 4th, 2019

1. Pledge(s)

Begin Meeting Time: _____

American _____ 4H _____

2. Roll Call
3. Secretary's Report Approval #1 _____ Approval #2 _____
4. Treasurer's Report Approval #1 _____ Approval #2 _____
5. Reporter's Report : Aubreigh
6. Community service: Savannah & Lucas - VFW Breakfast > look for Sign Up Genius
7. Fundraising: Dawson & Coix: Little Caesars Pizza Kits - are ready for pick up, Calendars will be ready for next meeting to sell December (they make great Christmas gifts)

Old Business: Nisa Vice President

- A. Welcome all new members
- B. Discussion about elections.

New Business: Makayla - President

7:30

- A. Online registration is open. Go to 4Honline.com to register.
- B. Calendars will be available to sell next month, we need to discuss how we are selling them.
- C. Vote - to distribute 5 per person and each person is responsible for selling those 5, if not sold by January that person will be responsible for paying for them. OR we take orders?
- D. *Is there any discussion on these items?

7:30 -
8:00

Upcoming Dates:

Friday November 22 - Fees and online registration due for any new or returning members in a BEEF PROJECT.

Saturday November 23rd - Beef weigh-in 8AM

Registration Fees: ***** \$45.00 Check made payable to Park County Extension Office (Per child/member) *****

(Give to Becky or Allison)

LEADER ANNOUNCEMENTS:

- a. **Barbie Garnett & Jennifer Adams** - Park County Extension -
- b. **Adam Shirley & Jason Gemmer** - Livestock
- c. **Jamie Manuelito** - Goat
- d. **Krystal Holland** - Rabbit, Horse Judging & Hippology -
- e. **John Everest, Allison Jansson, Stephanie & Jason Nylund, Joel Hyzer** - Shooting sports
- f. **Stephanie Nylund** - Cake Decorating
- f. **Jennifer Adams** - Royalty
- g. **Candace Schreuder, Colt Smith & Dawson Swanson** - Archery

- h. **Kristi Shirley** - Photography & Cloverbuds
- i. **Joe Theis** - Bee Keeping
- j. **Becky Gemmer & Allison Jansson** - Organizational Leaders

Becky Smith - horse

CLUB AWARD - Allison

Voting -

- a. President
- b. Vice President
- c. Shadow President
- d. Treasurer
- e. Secretary
- f. Reporter
- g. Fundraising Committee
- h. Community Service Committee

Parent Q & A Time:

Additional business or announcements

Our next meeting is December 2nd.

- A. Our regular meeting is now adjourned at _____.

NOTES:

Demonstrations:

Sign Up Genius for those.

There will be 3 available spots for each community meeting.

There are 4 "before" community meeting times, to demonstrate.

You may complete with a project leader (Except at Shooting Sports project meetings-not allowed!!!)

All demonstrations must be done by July 6th.

Hamburger Helpers 4 H Club Requirements:

-Must attend 6 meetings (for returning members and 1st year Beef members) 4 meetings for 1st year members (after February 15th).

-Minimum 1 hour Community Service

-Shooting Sports - Complete Hunter's Safety Course, Minimum 4 shoots & Mandatory Safety Meeting, Create a Stand Alone Project

-All Projects must complete a record book.

-Fundraisers are a part of our club if members choose not to fundraise member may be a fee per member.