

## COLORADO 4-H VOLUNTEER AWARD APPLICATION

### OUTSTANDING COUNTY OR CLUB PROJECT LEADER

This award is for 4-H volunteers who have provided extraordinary and exemplary project-specific leadership either at the club or county level.

Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_

Phone (home & cell) \_\_\_\_\_ Email \_\_\_\_\_

Club/Group Name \_\_\_\_\_ Number of club members \_\_\_\_\_

Role in County:

\_\_\_\_ Club Project Leader

\_\_\_\_ County Project leader. Please name project area. \_\_\_\_\_

Submit:

\_\_\_\_ Letter of support from a 4-H member or leader (1 required)

\_\_\_\_ Letter of reference from Extension staff person

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Has this person provided an opportunity for project members to learn physical, mental and social skills suitable to their age, experience and project area?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Does this person work as part of a team with other leaders, parents and Extension staff? Provide an example.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tell how this person uses “learn by doing” activities in their project events.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How does this person make project members feel welcome and included in the meetings?

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What is the percentage of members that complete the project versus members that don't?

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Give an example of this person's strength in their project area.

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What is an example of this leader as a positive role model for youth development?

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How does the person promote 4-H as a whole?

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Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Agent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please submit applications to Trent Hollister, State 4-H Specialist, Colorado State 4-H Office, 4040 Campus Delivery, Fort Collins, CO 80523-4040; or email [trent.hollister@colostate.edu](mailto:trent.hollister@colostate.edu)